

WEST VIRGINIA UNIVERSITY

Sept. 10, 1941 Date of Entrance  
 STEPHENS, PAUL Student's name  
 310 Seaman Street, Marietta, Ga. Student's address  
 3/5/20 Date of birth  
 Mrs. E. B. King Parent's name

Major Subject	Course Name and Number	COURSE TITLE	Grades			Cr. Hrs.	Course Name and Number	COURSE TITLE	Grades			Cr. Hrs.
			1st	2nd	Sum.				1st	2nd	Sum.	
Withdraw	ADVANCED STANDING: MARIETTA COLLEGE											
Degree Conferred		English				6	For. 142	International Development	B+			2
		Rhetoric				6	For. 145	The Forest Camp	A-			2
		History				6		1942-1943				
		Economics				6	For. 122	Adv. For. Measurements	B			3
		Phys. Ed.				6	For. 133	Limbering	A			3
		Biology				20	For. 141	Soil Management	A			3
		Geology				10	For. 155	Forest Pathology	A			4
		Chemistry				15		1944-1947				
		Mathematics				19	For. 123	Forest Management	B			5
							For. 124	Forest Finance	A			3
							For. 134	Forest Products	A			2
	Agrom. 10	Forest Soils				3	For. 135	Wood Conditioning	B			3
	Bo. 121	Plant Physiology				2	For. 173	Forestry Problems	B			1
	C.A. 546	Surveying		A		4-2						
	For. 142	The Profession of Forestry		C		1-1						
	For. 344	Dendrology		A		3-3						
	Physics 1	Introductory Physics				3						
	Physics 3	Intro. Physical Laboratory				1						
	Bot. 32	Systematic Botany		B		2						
	For. 11	Silvics		A		2						
	For. 21	Forest Mensuration		A		4						
	For. 171	Problem		A		1						
	Pub. Spk. 11	Effective Speaking		B		2						
		1942										
	For. 100a	Forestry Camp				A 10						
		1942-1943										
	Agrom. 205	Soil Conservation		B		2						
	Entom. 152	Forest Entomology		C		4						
	For. 114	Forest Economics		B		3						
	For. 131&132	Wood Technology		CB		6						
	For. 151	Forest Protection		B		3						
	For. 172&173	Forestry Problems		B	B+	1-1						
	Military 1	Science & Tactics										
	For. 112	Silviculture		A+		4						
	For. 113	Silviculture		A+		3						
	For. 125	For. Policy & Administration		C+		3						

Committee Action

\*Withdrawn 4/20/42 to enter armed forces

Grading System

- A - Excellent
  - B - Good
  - C - Fair
  - D - Poor but passing
  - E - Condition
  - F - Failure
  - WF - Withdraw passing
  - WF - Withdraw failing
  - I - Incomplete
- Passing grades: Undergraduate work, D; graduate work, C.

WEST VIRGINIA UNIVERSITY  
 This student is entitled to honorable dismissal.

February 14, 1947

*J. Everett Long*  
 J. Everett Long, Registrar

# MARIETTA COLLEGE

Name **Stephens, Earl Paul**

Home Address **Bathbone Addition, Marietta, Ohio**

Name of Parent or Guardian **Earl Lawrence Stephens**

Where Prepared **Marietta High School-6/8/1938**

Born **9/5/1920**  
 Entered **9/24/1938**  
 Re-entered \_\_\_\_\_  
 Graduated \_\_\_\_\_

ENTRANCE RECORD	FAILURES AND CONDITIONS				CREDITS																													
					FIRST YEAR						SECOND YEAR						THIRD YEAR						FOURTH YEAR						EXTRA					
					Second Semester			First Semester			First Semester			Second Semester			First Semester			Second Semester			First Semester			Second Semester			First Semester			Second Semester		
Units	Year	Year	Mark	Hrs.	No.	Year	Mark	Hrs.	No.	No.	Hrs.	Mark	Year	No.	Hrs.	Mark	Year	No.	Hrs.	Mark	Year	No.	Hrs.	Mark	Year	No.	Hrs.	Mark	Year					
<b>ENGLISH—</b> Rhetoric and Comp... Classics Literature Advanced English	1	1	✓																															
<b>FOREIGN LANG.—</b> Latin Greek French German Spanish	2	2	✓																															
<b>HISTORY-CIVICS—</b> Civil Government American General Greek English Medieval and Modern	1/2	1	✓																															
<b>MATHEMATICS—</b> Algebra (through quadratics) Algebra (beyond quadratics) Geometry (plane) Geometry (solid) Trigonometry (plane)	1	1	✓																															
<b>SCIENCES—</b> Physics Chemistry Physical Geography Botany Physiology Zoology Agriculture General Science	1	1	✓																															
<b>ELECTIVES—</b> Economics Sociology Bible Commercial Courses Free Hand Drawing Manual Training Domestic Science	1/2	1	✓																															
<b>REMARKS</b> In good standing. Entitled to honorable dismissal.				Composition.....				English				101 3 B '38				102 3 C '39																		
				General Inorganic.....				Chemistry				111 5 C "				112 5 C "																		
				English.....				History				101 3 B "				102 3 B "																		
				Coll. Alg., Trig., Anal. Geom.				Mathematics				111 5 C "				112 5 C "																		
				General.....				Phys. Educ.				101 1 P "				102 1 P "																		
				Quantitative Analysis.....				Chemistry				217 3 C '39																						
				General.....				Biology				105 4 C "				106 4 C '40																		
				Principles.....				Economics				201 3 B "				202 3 B "																		
				English Literature.....				English				205 3 D "				206 3 C "																		
				Des. Geom.... Mech. Draw..				Mathematics				305 3 B "				306 3 B "																		
				Surveying.....				Mathematics								318 3 B "																		
				General.....				Phys. Educ.				201 1 P "				202 1 P "																		
				Comprehensive.....				Geology				201 5 B '40				202 5 C '41																		
				Vascular Plants.....				Biology				311 3 B "				312 3 A "																		
				Organic.....				Chemistry				321 4 C "																						
				Special Problems.....				Biology								416 3 B "																		
				Laboratory Technique.....				Biology								310 3 B "																		

*Paul G. ...*  
 REGISTRAR  
 December 21, 1946

THE OHIO STATE UNIVERSITY PSYCHOLOGICAL EXAMINATION  
 Form 19 Raw Score 59 Percentile 37

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 5. ...  
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 7. ...  
 8. ...  
 9. ...  
 10. ...

HARVARD UNIVERSITY — REGISTRATION BLANK

DATE 15 JUNE 46

NAME STEPHENS, EARL PAUL POSITION DESIRED \_\_\_\_\_  
(PLEASE PRINT) LAST FIRST MIDDLE (OR MAIDEN)

ADDRESS 1241 FULTON RD. N.W. CANTON, OHIO NEAREST TELEPHONE NO. 46274  
SS 013-26-2215

DO YOU WISH: PART TIME WORK  FULL TIME  TEMPORARY  PERMANENT  REFERRED BY WHOM? \_\_\_\_\_  
 LICENSE \_\_\_\_\_

FEMALE  MALE  DRAFT STATUS 1-C DISC.

PLACE OF BIRTH MARIETTA, OHIO U. S. CITIZEN  ALIEN  Height 5' 10 1/2" VETERAN OF WORLD WAR II? YES  
 Weight 165 SERIAL NUMBER 15316110

DATE OF BIRTH 5 SEPT. 1920 FIRST PAPERS  DESCENT \_\_\_\_\_ DATE OF DISCHARGE 3 NOV. 45

PLACE CROSS IN PROPER SQUARE: SINGLE  MARRIED  WIDOWED  DIVORCED  SEPARATED  CHILDREN — NUMBER AND AGE  
1 - 15 MONTHS

DO YOU LIVE WITH: PARENTS  RELATIVES  BOARD  KEEP HOUSE  OTHER DEPENDENTS \_\_\_\_\_

FATHER'S OCCUPATION DOCTOR - EYE - EAR - NOSE

IF MARRIED WOMAN, YOUR HUSBAND'S NAME \_\_\_\_\_

IF YOU HAVE ANY RELATIVES WORKING IN HARVARD, STATE NAMES AND RELATIONSHIP \_\_\_\_\_

PERSON TO BE NOTIFIED IN CASE OF EMERGENCY NAME MRS. E. P. STEPHENS ADDRESS 92 COLIN KELLY DR. DAYTON, OHIO TEL. MADISON 7715

NAME AND LOCATION	MAJOR SUBJECT	DATES AND DEGREES
HIGH SCHOOL <u>MARIETTA HIGH SCHOOL - OHIO</u>	<u>COLLEGE PREP.</u>	<u>1938</u>
COLLEGE <u>MARIETTA COLLEGE - OHIO - 3 YRS.</u>	<u>BOTANY</u>	<u>1938 - 41</u>
<u>WEST VA. UNIVERSITY - MORGANTOWN - 2 1/2</u>	<u>FORESTRY</u>	<u>41 - 42 - 43</u>
SPECIAL TRAINING OR SKILLS <u>FORESTRY</u>		

HARVARD UNIVERSITY — DIRECTOR OF PERSONNEL RELATIONS

FILL IN RECORD BELOW OF THE LAST THREE POSITIONS YOU HAVE HELD

NAMES AND ADDRESSES OF FORMER EMPLOYERS	PERIODS OF EMPLOYMENT GIVE DATES	REASON FOR LEAVING
FIRM _____ POSITION _____		
ADDRESS _____ SALARY _____		
FIRM _____ POSITION _____		
ADDRESS _____ SALARY _____		
FIRM _____ POSITION _____		
ADDRESS _____ SALARY _____		

HAVE YOU EVER WORKED FOR HARVARD BEFORE?	DEPARTMENT	POSITION	DATES

PERSONAL REFERENCES

GIVE NAMES AND ADDRESSES OF BUSINESS OR PROFESSIONAL MEN OR WOMEN (NOT RELATIVES) WHO HAVE KNOWN YOU FOR SOME TIME IF POSSIBLE, GIVE PASTOR'S, FAMILY PHYSICIAN'S OR LANDLORD'S NAME.

NAME	ADDRESS	OCCUPATION
<u>DR. W. C. PERCIVAL</u>	<u>WEST VA. UNIVERSITY MORGANTOWN, W. VA.</u>	<u>DEAN OF FORESTRY SCH.</u>
<u>DR. HARVEY ERICKSON</u>	<u>" "</u>	<u>PROF. WOOD TECH.</u>
<u>PROF. RUSSELL L. WALP</u>	<u>MARIETTA COLLEGE MARIETTA, OHIO</u>	<u>PROF. OF BIOLOGY</u>

APPLICANT'S SIGNATURE Earl P. Stephens

DO NOT WRITE BELOW THIS LINE